

UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEW JERSEY

| | | |
|--|---|---------------------------------|
| Jason A. Zangara |) | |
| |) | |
| Plaintiff |) | Civil No. 3:22-1559 (RK) (JBD) |
| |) | |
| v. |) | |
| |) | |
| |) | CERTIFICATION OF SERVICE |
| National Board of Medical Examiners (NBME) |) | |
| |) | |
| Defendants |) | |

I, Jason A. Zangara, Pro Se, Attorney for Plaintiff, being of full age sworn and state that I am serving the following documents:

- 1. Reply Brief
- 2. Cover Letter to Clerk
- 3. This certification of service
- 4. Courtesy Copy to Judge Kirsh


Upon the clerk of the District Court for the District of New Jersey at the following address via hand delivery to

**Clerk of the
District Court of New Jersey**
Clarkson S. Fisher U.S. Court House
402 East State Street
Room 2020
Trenton, NJ 08608

I also certify that I am also serving copies of the same documents upon the Defendants via UPS:

Perkins Coie
1155 Avenue of the Americas
22nd Floor
New York, New York 10036-2711
Attorneys for Defendants

I further certify that the above statements are true and I am aware that if they are willingly false, I am aware that I am subject to punishment.


Jason A. Zangara, Pro Se
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Attorney for Plaintiff